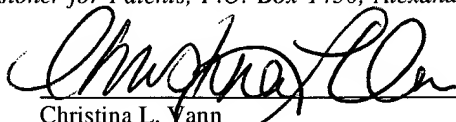




2655  
JF  
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on March 25, 2005.

  
Christina L. Vann

Applicant : T.C. Cheng, et al. Confirmation No. 7528  
Application No. : 09/780,699  
Filed : February 9, 2001  
Title : FAST METHOD FOR THE FORWARD AND INVERSE MDCT IN AUDIO CODING  
Grp./Div. : 2655  
Examiner : Susan Iris McFadden  
Docket No. : 41557/RRT/C694

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
March 25, 2005

Commissioner:

Enclosed is an amendment to the above-identified application.

| CLAIMS AS AMENDED   |                                  |                         |                     |                   |                   |     |
|---|----------------------------------|-------------------------|---------------------|-------------------|-------------------|-----|
|   | Claims Remaining After Amendment | Highest Number Paid For | Number Extra Claims | Small Entity Rate | Large Entity Rate | FEE |
| Total Claims Fee  | 6                                | *20                     | 0                   | 0 x \$25.00       | 0 x \$50.00       | 0   |
| Independent Claims  | 5                                | ** 5                    | 0                   | 0 x \$100.00      | 0 x \$200.00      | 0   |
| Multiple Dependent Claims ***   |                                  |                         |                     | \$180.00          | \$360.00          | 0   |
| TOTAL FILING FEE  |                                  |                         |                     |                   |                   | 0   |
| NO ADDITIONAL FEE REQUIRED  | IF NO FEE REQUIRED, INSERT "0"   |                         |                     |                   |                   | 0   |
| LIST INDEPENDENT CLAIMS: 1, 2, 4, 5, and 6  |                                  |                         |                     |                   |                   |     |
| * IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3     |                                  |                         |                     |                   |                   |     |
| ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3      |                                  |                         |                     |                   |                   |     |
| *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME |                                  |                         |                     |                   |                   |     |

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Attached is our check for \$0 to pay the fees calculated above.  
A Petition for Extension of Time and the required fee are enclosed.  
Other enclosures:

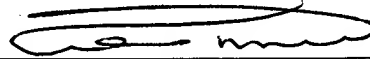
**Amendment Transmittal Letter**  
**Application No. 09/780,699**

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By



Raymond R. Tabandeh  
Reg. No. 43,945  
626/795-9900

RRT/clv

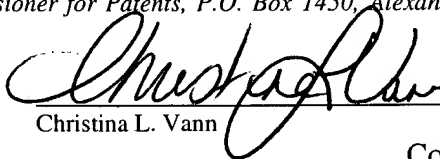
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Christina L. Vann

Confirmation No. 7528

Applicant : T.C. Cheng, et al.  
Application No. : 09/780,699  
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Examiner : Susan Iris McFadden

Docket No. : 41557/RRT/C694

AMENDMENT

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
March 25, 2005

Commissioner:

In response to the Office action of January 7, 2005 and the Notice of Withdrawal of November 5, 2004, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.